WINDWARD COMMUNITY COLLEGE HIST 152 - WORLD CIVILIZATIONS II

(3.0 credits)

CRN: 62069

asynchronous: www

Keith P. Knuuti

INSTRUCTOR: OFFICE HOURS:

Sun 3:00-4:00 in Laulima Chat Room and by appointment knuuti@hawaii.edu January/2024

E-MAIL: EFFECTIVE DATE:

WINDWARD COMMUNITY COLLEGE MISSION STATEMENT

Windward Community College offers innovative programs in the arts and sciences, and opportunities to gain knowledge and understanding of Hawai'i and its unique heritage. With a special commitment to support the access and educational needs of native Hawaiians, we provide O'ahu's Ko'olau region and beyond with liberal arts, career and lifelong learning in a supportive and challenging environment – inspiring students to excellence.

CATALOG COURSE DESCRIPTION

HIST 152 is a survey course focusing on historical development of selected areas of the world from the 16th century to the present. Emphasis placed on analysis of the impact of industrialization, East-West interaction and the rise of nationalism. 3 hrs. lect) WCC: FG

FOUNDATION REQUIREMENTS

Hist. 152 fulfills 3 credits in Group B of the General Education requirement (Foundations: Global and Multicultural Perspectives) for both an A.A. degree at WCC and a Bachelor's Degree at UH Manoa. Consequently, it meets the following hallmarks of global and multicultural perspectives:

- 1. provide students with a large-scale analysis of human development and change over time;
- 2. analyze the development of human societies and their cultural traditions through time in different regions (including Africa, the Americas, Asia, Europe and Oceania.);
- 3. offer a broad, integrated analysis of cultural, economic, political, scientific and/or social development that recognizes the diversity of human societies and their cultural traditions;
- 4. examine processes of cross-cultural interaction and exchange that have linked the world's peoples through time while recognizing diversity;
- 5. include at least one component on Hawaiian, Pacific, or Asian societies and their cultural traditions;
- 6. engage students in the study and analysis of writings, narratives, texts, artifacts, and/or practices that represent the perspectives of different societies and cultural traditions.

STUDENT LEARNING OUTCOMES

At the successful completion of this course, students should be able to demonstrate, through writing, discussion and other means that they can*:

- · Identify important individuals, places, organizations, and concepts in modern world history;
- Arrange, in chronological order, significant events in world history;
- Describe and analyze global processes from 1500 C.E. to the present (e.g. human migration, ecological forces, imperialism, decolonization, industrialism, nationalism, globalization.);
- Explain cause-and-effect relationships in history;
- · Compare and contrast historical experiences across cultures and time;
- Relate historical events to contemporary issues and events.

TEXTBOOK AND OTHER RESOURCES

- Online textbook Bentley and Ziegler. Traditions & Encounters, 7th Edition Volume II. (2022).
- Tom Standage, A History of the World in 6 Glasses (Walker Publishing: 2006). [files on Laulima]
- On-line handouts
- On-line video resources to supplement readings and discussions.

ASSESSMENT TASKS AND GRADING

Your course grade will be calculated as follows:

Quizzes	500 points (40 + 70 + 70 + 70 + 70 + 70 + 110)
"Engaging Thoughts" papers	150 points (70 + 80)
Forum Discussions	350 points (25 pts x 14 weeks)
(extra credit worksheets)	50 points (12 x 4, plus 2-point bonus)
Total	1000 points (+50)
You will need a minimum of 850-900	or so points for an "A" grade, and about 100 points less for ea

You will need a minimum of 850-900 or so points for an "A" grade, and about 100 points less for each lower grade (i.e. about 750-800 for a "B", about 650-700 for a "C").

Note: You must write at least two papers in order to pass the class.

ACCOMODATIONS

This course is designed to be accessible to ALL students.

Student with Disabilities Statement: If you have a physical, sensory, health, cognitive, or mental health disability that could limit your ability to fully participate in this class, you are encouraged to contact the Disability Services Counselor to discuss reasonable accommodations that will help you succeed in this class. Jodi Asato can be reached at 235-7472, wccdsso@hawaii.edu, or you may stop by Hale Kako'o 105 for more information.

COURSE TASKS AND ASSIGNMENTS

<u>Graded assignments</u> will ask you to demonstrate familiarity with course content, and an ability to analyze and interpret that content across time and across cultures.

- I. <u>Quizzes (7)</u>: The quizzes will be mainly multiple-choice questions, but they may also include multiple choice and short answer questions. Quizzes will be conducted on Laulima. They must be taken as scheduled, except by prior agreement or in cases of emergency do *not* wait until after the quiz closes!
- II. <u>"Engaging Thoughts" (2)</u>: These short (500-600 word) papers, due at the beginning of the week, will ask you to come up with your own ideas (conclusions, explanations, questions) about historical issues. Each paper should be written twice as a rough draft you will share with a small group of classmates, then as a final draft. If you do not submit a rough draft on its due date, you get a zero for that paper. Final drafts will be marked down 3 5 points for each class they are late.
- III. <u>Forums (14)</u>: You will be asked to contribute one original comment, plus feedback for other students every week on the Forums page. Forum discussions should be completed the week they are assigned, and should show evidence of thinking about the material.
- IV. <u>Extra Credit (optional)</u>: There are <u>four worksheets</u> for the <u>6 Glasses</u> book. Students may also write about historical films, read outside material, or engage with modern history in other ways. Contact me for details.

In addition, I will suggest occasional in-class discussions and group work, which will contribute to your participation grade. You may choose your own extra credit topics, and I can discuss this with anyone who is interested. You may do up to four "personal" extra-credit assignments, but no more than two any unit of the class. You may also <u>watch history-themed</u> <u>movies for extra credit</u>! (see last page of syllabus for details) As a rule, avoid summaries and focus on insightful analysis.

Determining which data are most important is not easy! Try to figure out how events relate to each other chronologically, and how they fit into global processes. Understand that there are many possible answers to historical questions. <u>Preparation</u>, and <u>active participation</u> in online discussions are very important to your success in this course.

WARNINGS, RECOMMENDATIONS, ETC.

Be a good "academic citizen," – participate in discussions regularly; be respectful toward your instructor and fellow students.

Plagiarism is taking words or ideas from another source and presenting them as your own. It's been in the news lately! It includes copying from a book, a website, or another student. Plagiarism is the most serious academic offense you can commit; you *must* give credit for any words or ideas you borrow; anything else is cheating, and the penalties are severe. Depending on the severity of the plagiarism, you may face the possibility of failing the course as a whole, or even being expelled from school, with the plagiarism becoming part of your permanent record. If you have any questions about plagiarism, please consult with me.

If you are having a hard time understanding the reading material, or trying to place the data in the bigger picture, you should speak with me or contact The Learning Center. Do not wait until after an quiz or a paper assignment; if you fear that you will perform poorly, take steps to improve the situation!

In general, you will find that readings make more sense, assignments are less difficult, and exams are less frightening if you keep up with the readings. This is additionally important because there will be no lectures to explain the readings. Almost everyone, from your instructor to the student who only wants to pass the class, will benefit by taking written notes. *How* you take notes – in a notebook, on 3" x 5" cards, in the margins of your textbook – is less important than the fact that you are attempting to organize the material in writing.

Don't be afraid to contact me if you don't understand, if you want to know more about something we covered (or didn't cover) in class, or if you think I may have made a mistake. Your questions will benefit you and probably some other students, too.

Make an effort to contact me by message or email, or even schedule a zoom meeting at least once (not just right before a big assignment). I have scheduled on-line office hours in the Laulima Chat Room, and if that time does not work for you, we can arrange another time to communicate. Part of my job responsibilities include being there for students outside of class, so you can always drop me a line to talk about class, to introduce yourself to me, or to discuss common interests. That's right, I do have interests outside of history, believe it or not!

CLASS SCHEDULE

CLA33 301			
<u>Dates</u>	<u>Topic</u>	-	Reading Assignment from Traditions & Encounters A History of the World in 6 Glasses
08-14 Jan	Introduction to course; World in 1500 European Expansion, Chinese Expansi	on	handout: "The World in 1500" begin <u>CH</u> 22, begin <u>CH 26</u>
✤ 15 Jan✤ 16 Jan15-21 Jan	Holiday: MLK Day Last Day to Add/Late Register – Last Islamic Empires: Rise and Fall: Ottoma Discuss: Compare/contrast Islamic Reg	ns & Mughals	/ith 100% Refund <u>CH</u> 27, finish <u>CH</u> 22; "Akbar" <u>6G</u> 1-6, 93-101, 133, 136-141
22-28 Jan	<u>Transformation of Europe</u> : religion, poli <u>Discuss</u> : absolutism	tics, society	<u>CH</u> 23, begin <u>CH</u> 24 "Louis" reading; <u>6G</u> 141-65
 ✤ 31 Jan 29 Jan - 04 Feb 	Last Day to withdraw without "W" gr East Asian Regimes: Ming/Qing China, Discuss: Traditional Asian regimes; abs Paper #1 (rough draft)	EdoJapan	nd finish <u>CH</u> 26 "Kangxi" reading <u>6G</u> 175-184
05-11 Feb	<u>Africa and the Atlantic World</u> : Colonialis Atlantic slave trade, diaspora and cultur Paper #1 (final draft); Quiz #2		finish <u>CH</u> 25, <u>6G</u> 185-93, 101-116 <u>CH</u> 24: slavery resources
12-18 Feb	<u>Popular Revolutions</u> : making, remembe <u>Discuss</u> : <u>Images</u> of Revolutions and He Worksheet #1 due		<u>CH</u> 28, "Heroes" <u>images</u> <u>6G</u> 203-206, 165-172, 116-121
 ✤ 19 Feb 19-25 Feb 	Holiday: Presidents Day Industrial Revolution: Industrialism, Nat <u>The Americas</u> : development of US/Can <u>Discuss</u> : industrial progress, national id Quiz #3	ada/Mexico	<u>СН</u> 29; <u>6G</u> 193-203, 121-129 skim <u>СН</u> 30
26 Feb - 03 Mar • 06 Oct	Immigration; Crisis of Traditional Societ Crisis Societies: Ottomans, Russia, Jap No In-Person Classes: "Excellence in	oan, India	<u>CH</u> 31, Opium War video <u>6G</u> 121-29, 206-20 ner Workshop Day
04-10 Mar	<u>Crossroads Societies</u> : Reform or Revol <mark>Quiz #4</mark>	ution?	<u>CH</u> 32 film" "Gandhi" (early scenes)
11-17 Mar	Debate: Crisis and Response Imperialism, Nationalism, WW I: the Gro Worksheet #2 due	eat War	<u>CH</u> 33 film: Gandhi" (later scenes)

18-24 Mar ✤ 22 Mar	No Classes: Spring Break Last Day to Withdraw for Semester / to change to CR/NC / to change "i" grades		
 ✤ 19 Feb 25-31 Mar 	Holiday: Kuhio Day Interwar: End of war and of Empires, Great Depression political extremism in the 1920s and 1930s Quiz #5	begin <u>CH</u> 34; <u>CH</u> 35 770-775 film "Gandhi" (later scenes) <u>6G</u> 223-240	
01-07 Apr	Interwar: political extremism; road to World War II Popular music (maybe!)	finish <u>CH</u> 34; <u>6G</u> 241-255 CH 35: 775-778, 782-789	
08-14 Apr	<u>World War II</u> : War in Europe, War in Asia & Pacific the Holocaust, atomic bombs, the Cold War <u>Discussion</u> : responsibility and justification <u>Worksheet #3</u> due; <u>Quiz #6</u>	<u>CH</u> 36: first 20 pp ("Night" reading)	
15-21 Apr	The Cold War: Superpower Rivalry	<u>CH</u> 36: last 10 pp; start <u>CH</u> 38	
22-28 Apr	Nationalism, End of Empires: Decolonization of Africa Communism, Democracy and Development in Adia Neocolonialism in Latin America Paper #2 (rough draft)	review <u>CH</u> 35, read <u>CH</u> 37 <u>6G</u> : 256-261	
 ❖ 01 May 29 Apr - 05 May 	Last Day of Instruction! Post-War World: "a world without borders" Globalization, Communications, Problems Wrap-up; Exam Prep Paper #2 (final draft) Worksheet #4 due	<u>CH</u> 38 916-940; <u>6G</u> 261-274 "sushi economy" and "Green Revolution"	

06 May (Mon) Quiz #7 due by Monday

Guidelines for Extra Credit for HIST 152

- movie option -

- 1. Refer to the list below, for videos you can rent or take out of the library. Choose one movie, view it at home, and take notes.
- 2. Make connections between the film and what we have learned about the topic in class. Do not give me a plot summary! Instead, think of a "history question" and try to answer it. This could be something simple as "is this film historically accurate" or something more detailed like a question about social class relations, why a certain cultural activity was popular, the influence of food, music, or clothing, etc. Refer to specific scenes.
- 3. Type a paper that is no more than 1 page (~350 words) in length.
- The maximum points for an extra credit paper is ~15 points. You may submit up to four in all, but only two for video sources, and only two for any given section of the textbook.

Recommended Videos for Extra Credit:

Elizabeth	Gandhi
The Mission.	Gallipoli.
Luther	Reds
Restoration	Saving Pvt. Ryan
The Madness of King George.	Enemy at the Gates.
Amistad	Schindler's List
Amazing Grace.	Thirteen Days
Invictus.	Dr. Strangelove
The Last Emperor	Good Night and Good Luck
Lawrence of Arabia	The Killing Fields.
The Last Samurai	